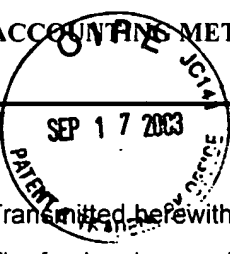



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|--|-------------------------------------|-----------------------------|--|---------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | Docket No. JEL 31225 | | |
| Applicant(s): Yasunari KIMURA | | | | | |
| Serial No. 09/631,301 | Filing Date August 2, 2000 | Examiner David Le | Group Art Unit 3621 | | |
| Invention: INDIVIDUAL AUTHENTICATION METHOD, INDIVIDUAL AUTHENTICATION APPARATUS, ACCOUNTING METHOD, ACCOUNTING APPARATUS | | | | | |
|  <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 16 - | 20 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 6 - | 4 = | 2 x | \$84.00 | \$168.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$168.00 |
| <div><input type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> A check in the amount of \$168.00 to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-4375 A duplicate copy of this sheet is enclosed.<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> | | | | | |
|  _____ <i>Signature</i> | | | Dated: September 17, 2003 | | |
| James E. Ledbetter, Reg. No. 28,732 STEVENS, DAVIS, MILLER & MOSHER, LLP 1615 L. Street, NW, Suite 850 Washington, DC 20036 Tel.: 202.785.0100 Fax: 202.408.5200 | | | <div>RECEIVED SEP 23 2003 GROUP 3600</div> <div><div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div>_____ <i>Signature of Person Mailing Correspondence</i></div><div>_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div> | | |
| cc: | | | | | |
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